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## \*BIBDATASHEET\*

**CONFIRMATION NO. 8996** 

| Bib Data Sheet  |          |   |            |               |    |                        |   |                                      |             |  |
|---|----------|---|------------|---------------|----|------------------------|---|--------------------------------------|-------------|--|
| SERIAL NUMB<br>10/712,589   |          |   | (          | CLASS<br>522  |    | GROUP ART UNIT<br>1711 |   | ATTORNEY<br>DOCKET NO.<br>59391US002 |             |  |
| APPLICANTS  |          |   |            |               |    |                        |   |                                      |             |  |
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| ** CONTINUING DATA **********************************   |          |   |            |               |    |                        |   |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************  |          |   |            |               |    |                        |   |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/10/2004  |          |   |            |               |    |                        |   |                                      |             |  |
| Foreign Priority claime   | STATE OR | SHE   | SHEETS TOT |               | AL | INDEPENDENT            |   |                                      |             |  |
| 35 USC 119 (a-d) conditions yes no Met after Met Allowance Weified and Acknowledged Examiner's signature Initials  COUNTRY            |          |   |            |               |    | DRAWING CLA            |   |                                      | CLAIMS<br>4 |  |
| ADDRESS 32692 3M INNOVATIVE PROPERTIES COMPANY PO BOX 33427 ST. PAUL, MN 55133-3427   |          |   |            |               |    |                        |   |                                      |             |  |
| TITLE<br>Polymer electroly  | yte me   | embranes crosslinked b  | oy nitrile | trimerization |    |                        |   |                                      |             |  |
|   |          | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |               |    |                        | Fees  |                                      |             |  |
|   | No       |   |            |               |    |                        | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |                                      |             |  |
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